

☩ Morning Prayer

Easter Season

Tuesday, 16 April 2024

Isabella Gilmore, Deaconess, 1923 [Commemoration]

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

In your resurrection, O Christ,

Let heaven and earth rejoice. Alleluia.

One or more of the following is said or sung:

this or another prayer of thanksgiving

Blessed are you, Lord God of our salvation,

to you be praise and glory for ever.

As once you ransomed your people from Egypt

and led them to freedom in the promised land,

so now you have delivered us from the dominion of darkness

and brought us into the kingdom of your risen Son.

May we, the first fruits of your new creation,

rejoice in this new day you have made,

and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

a suitable hymn, or the Easter Anthems

1 Christ our passover has been sacrificed for us: ☩

so let us celebrate the feast,

2 not with the old leaven of corruption and wickedness: ☩

but with the unleavened bread of sincerity and truth.

1 Corinthians 5.7b, 8

3Christ once raised from the dead dies no more: □
death has no more dominion over him.

4In dying he died to sin once for all: □
in living he lives to God.

5See yourselves therefore as dead to sin: □
and alive to God in Jesus Christ our Lord.

Romans 6.9-11

6Christ has been raised from the dead: □
the first fruits of those who sleep.

7For as by man came death: □
by man has come also the resurrection of the dead;

8for as in Adam all die: □
even so in Christ shall all be made alive.

1 Corinthians 15.20-22

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 98

Refrain: The Lord has made known his salvation.

1 Sing to the Lord a new song, □

for he has done marvellous things.

2 His own right hand and his holy arm □

have won for him the victory.

3 The Lord has made known his salvation; □

his deliverance has he openly shown in the sight of the nations.

4 He has remembered his mercy and faithfulness

towards the house of Israel, □

and all the ends of the earth have seen the salvation of our God. R

5 Sound praises to the Lord, all the earth; □

break into singing and make music.

6 Make music to the Lord with the lyre, □

with the lyre and the voice of melody.

7 With trumpets and the sound of the horn □

sound praises before the Lord, the King. R

8 Let the sea thunder and all that fills it, □

the world and all that dwell upon it.

9 Let the rivers clap their hands □

and let the hills ring out together before the Lord,

for he comes to judge the earth.

10 In righteousness shall he judge the world □

and the peoples with equity.

Refrain: The Lord has made known his salvation.

Lord God, just and true,
you make your salvation known in the sight of the nations;
tune the song of our hearts to the music of creation
as you come among us to judge the earth;
through our Saviour Jesus Christ.

Psalm 99

1 The Lord is king: let the peoples tremble;
he is enthroned above the cherubim: let the earth shake.

2 The Lord is great in Zion
and high above all peoples.

3 Let them praise your name, which is great and awesome;
the Lord our God is holy.

4 Mighty king, who loves justice,
you have established equity;
you have executed justice and righteousness in Jacob.

5 *Exalt the Lord our God;
bow down before his footstool, for he is holy.*

6 Moses and Aaron among his priests
and Samuel among those who call upon his name,
they called upon the Lord and he answered them.

7 He spoke to them out of the pillar of cloud;
they kept his testimonies and the law that he gave them.

8 You answered them, O Lord our God;
you were a God who forgave them
and pardoned them for their offences.

9 *Exalt the Lord our God
and worship him upon his holy hill,
for the Lord our God is holy.*

Lord God, mighty king,
you love justice and establish equity;

may we love justice more than gain
and mercy more than power;
through Jesus Christ our Lord.

Psalm 100

Refrain: The Lord is gracious; his steadfast love is everlasting.

1 O be joyful in the Lord, all the earth; □
serve the Lord with gladness
and come before his presence with a song.

2 Know that the Lord is God; □
it is he that has made us and we are his;
we are his people and the sheep of his pasture. R

3 Enter his gates with thanksgiving
and his courts with praise; □
give thanks to him and bless his name.

4 For the Lord is gracious; his steadfast love is everlasting, □
and his faithfulness endures from generation to generation.

Refrain: The Lord is gracious; his steadfast love is everlasting.

O Christ, door of the sheepfold,
may we enter your gates with praise
and go from your courts to serve you
in the poor, the lost and the wandering,
this day and all our days.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Exodus 20.1-21

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.' Then the people stood at a distance, while Moses drew near to the thick darkness where God was.

Canticle

The Song of Moses and Miriam, or another suitable canticle, for example, [number 23 \(page 574\)](#) or [number 32 \(page 583\)](#), may be said

Refrain:

All
In your unfailing love, O Lord,

you lead the people whom you have redeemed. Alleluia.

1I will sing to the Lord, who has triumphed gloriously, □
the horse and his rider he has thrown into the sea.

2The Lord is my strength and my song □
and has become my salvation.

3This is my God whom I will praise, □
the God of my forebears whom I will exalt.

4The Lord is a warrior, □
the Lord is his name.

5Your right hand, O Lord, is glorious in power: □
your right hand, O Lord, shatters the enemy.

6At the blast of your nostrils, the sea covered them; □
they sank as lead in the mighty waters.

7In your unfailing love, O Lord, □
you lead the people whom you have redeemed.

8And by your invincible strength □
you will guide them to your holy dwelling.

9You will bring them in and plant them, O Lord, □
in the sanctuary which your hands have established.

Exodus 15.1b-3, 6, 10, 13, 17

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

AllIn your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 1.26-38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, ‘Greetings, favoured one! The Lord is with you.’ But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, ‘Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’ Mary said to the angel, ‘How can this be, since I am a virgin?’ The angel said to her, ‘The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.’ Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.

A suitable song or chant, or a responsory in this or another form, may follow

Death is swallowed up in victory.
AllWhere, O death, is your sting?
Christ is risen from the dead,
the first fruits of those who have fallen asleep.
AllDeath is swallowed up in victory.
The trumpet will sound
and the dead shall be raised.
AllWhere, O death, is your sting?
We shall not all sleep,
but we shall be changed.
AllDeath is swallowed up in victory.
Where, O death, is your sting?

from 1 Corinthians 15

Gospel Cantic

The Benedictus (The Song of Zechariah) is normally said,
or [The Song of Christ’s Glory \(page 619\)](#) may be said

Refrain:

AllThe Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.

1 Blessed be the Lord the God of Israel, □
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, □
born of the house of his servant David.

3 Through his holy prophets God promised of old □
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, □
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: □
to set us free from the hands of our enemies,

6 Free to worship him without fear, □
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called the prophet of the Most High, □
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation □
by the forgiveness of all their sins.

9 In the tender compassion of our God □
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, □
and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

All The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.

Prayers

Intercessions are offered

- ¶ for the day and its tasks
- ¶ for the world and its needs
- ¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 364–365](#)

- ¶ The people of God, that they may proclaim the risen Lord
- ¶ God’s creation, that the peoples of the earth may meet their responsibility to care
- ¶ Those in despair and darkness, that they may find the hope and light of Christ
- ¶ Those in fear of death, that they may find faith through the resurrection
- ¶ Prisoners and captives

A form of prayer found [on page 382](#) may be used.

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.
Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

AllAmen.

The Lord's Prayer is said

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

May the risen Christ grant us the joys of eternal life.

AllAmen.

Let us bless the Lord. Alleluia, alleluia.

AllThanks be to God. Alleluia, alleluia.

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